



## WESTERN DISTRICT RIFLE ASSOCIATION INC.

PO BOX 410  
ROMA. 4455  
0746 224412

12 November 2008

Muckadilla Shoot 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> May 2009

### **VENUE - ERIC BUREY MEMORIAL RIFLE RANGE MUCKADILLA**

#### **BADGES**

8 "A" GRADE: 5 "B" GRADE: 3 "C" GRADE: 1 F Open: 1 F STD

#### **NOMINATIONS**

\$10 for Saturday SWEEPSTAKES 10am, 500 yds.  
\$60 ALL GRADES **Sat, Sun & Monday** WITH PAID MARKERS.

#### **CONDITIONS**

THE ASSOCIATION RESERVES THE RIGHT TO ALTER THE PROGRAMME AT ANY TIME IF NECESSARY. ANY DISPUTES SHALL BE SETTLED BY WDRA EXECUTIVE. STANDARD SHOOTING RULES APPLY. THE PROMOTING BODY TAKES NO RESPONSIBILITY FOR ANY ACCIDENT ARISING FROM DEFECTIVE OR UNSUITABLE AMMUNITION OR FIREARMS. ELAPSED TIME SHALL APPLY. TRIGGER TESTING MAY BE CARRIED OUT.

#### **DAY 1**

**SATURDAY 2<sup>nd</sup> May.** From 10am. 500 yds Sweepstakes, 15 shots, Volunteer Markers required.

**SHORT RANGE:@ 1 pm;** 300 & 400 yds - 10 SHOT MATCHES.

#### **DAY 2**

**SUNDAY 3<sup>rd</sup> May.** COMMENCING AT 8am  
MID RANGE: 500, 600, AND 700yds - 10 SHOT MATCHES.

#### **DAY 3**

**MONDAY 4<sup>th</sup> May.** COMMENCING AT 8am.  
LONG RANGE: 800yds 10 SHOTS AND 900yds 11 SHOTS

#### **PRIZES**

##### **RANGES, All Classes**

1<sup>st</sup> \$15 and prize money according to entries

##### **GRAND AGG. A,B,C & Scope Classes**

1<sup>st</sup> \$100 & Trophy and prize money according to entries.

##### **OTHER PRIZES**

TROPHY FOR VETERAN (60yrs) UNDER 25, MOST V BULLS HIGHEST LADY & WDRA SHOOTER

##### **Winning Tyro Shooter \$100**

##### **DAILY AGG'S. All Classes**

1<sup>st</sup> \$25 & Trophy and prize money according to entries.

**C Grade Promotional Draw, a New Barrel of Your Choice from the QRA Store.**

#### **CATERING**

MEALS AND WET CANTEEN THROUGHOUT THE WEEKEND STARTING SATURDAY.

Please check your Booking at the Muckadilla Hotel, Book went missing.

#### **CAMPING & ACCOMMODATION**

AMPLE CAMPING ROOM AVAILABLE ON THE RANGE.  
LIMITED ACCOMMODATION AVAILABLE AT MUCKADILLA HOTEL 07 4626 8318.

#### **TROPHIES**

ALL TROPHIES WILL BE PRESENTED AT THE END OF SHOOTING ON MONDAY.

#### **PRIZE MONEY**

ALL NOMINATION MONEY (LESS 10% AND EXPENSES) WILL BE PAID IN PROPORTION TO NOMINATIONS IN EACH GRADE.

#### **CONTACTS**

SECRETARY	FRED HEWITT	0428 46 4412
TREASURER	MARLENE RENNICK	07 4623 1815
PRESIDENT	BIM LANGTON	07 5622 8705